



امام حسن کی 30 حکایات (Roman)

# Imam Hasan رضی اللہ تعالیٰ عنہ Ki 30 Hikayaat



Presented by  
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat  
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qaadiri Razavi کامیاب ہوئے انہم  
بمقتل اللہ

امام حسن کی ۳۰ حکایات

Imam-e-Hasan ki 30 Hikayaat

# IMAM-E-HASAN KI 30 HIKAYAAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi داعیۃ برکاتہم العالیۃ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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# IMAM-E-HASAN رضي الله عنه KI 30 HIKAYAAT

Shaytan laakh susti dilaye ye risalah (26 safhaat) ap akhir tak zaroor parh lijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ duniya-o-akhirat kay bay shumār munafi' hasil hongey.



## Durood Pak likhnay ki Barakat

Hazrat Sayyiduna Abul Abbas Uqlishi رَحْمَةُ اللَّهِ تَعَالَى ko ba'ad wafaat kisi nay khuwab mayn jannat mayn daykha. Pochha: Aap رَحْمَةُ اللَّهِ تَعَالَى nay ye maqam kaysay paya? Jawab diya: Apni Kitab “Al-Arba'een” mayn kasrat say durood Shareef likhnay ki wajah say. (Al-Qaul-ul- Badi', pp. 467)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## (1) Khushk darakht per taza khajorayn

‘Arif Billah, Hazrat Sayyiduna Noor-u-Din Abdur Rahman Jami رحمۃ اللہ تعالیٰ علیہ farmatay hayn: Imam Aali Maqaam Hazrat Sayyiduna Imam-e-Hasan Mujtaba رضی اللہ تعالیٰ عنہ Safar kay duran khajoron kay bagh say guzaray jis kay tamaam darakht khushk ho chukay thay, Hazrat Abdullah Ibn Zubayr رضی اللہ تعالیٰ عنہما Bhi is safar mayn sath thay. Hazrat Imam-e-Hasan رضی اللہ تعالیٰ عنہ nay is bagh mayn parrao dala (Ya’ni qiyaam kiya). Khudaam nay sukhay darakht kay nechay aaraam kay liye bichuna bichha diya. Hazrat Sayyiduna Abdullah Ibn Zubayr رضی اللہ تعالیٰ عنہما nay arz ki: Ay Nawasa-e-Rasool! Kash! Is sokhay darakht per taza khajorayn hotin! Kay hum sayr ho ker khatay. Ye sun ker Hazrat Sayyiduna Imam-e-Hasan Mujtaba رضی اللہ تعالیٰ عنہ nay aahista aawaaz mayn koi dua parhi, jis ki barakat say chand lamhon mayn woh sokha sar sabz aur shadab ho gaya aur is mayn tazah pakki khajorayn aa gaien. Ye manzar daykh ker ayk shuturbaan (Ya’ni Ounth hanknay wala) kahnay laga: Ye sab jadu ka karishma hay. Hazrat Abdullah Ibn Zubayr رضی اللہ تعالیٰ عنہما nay usay danta aur farmaya: Taubah ker, ye Jadu nahin balkay Shahzadah-e-Rasool ki Dua-e-Maqbool hay. Phir logon nay darakht say khajurayn torri aur qafilay walon nay khoob khaien. (*Shawahid-ul-Nubuawah*, pp. 227)

*Rakib-e-Daush-e-Shahinshah-e-Umam*

*Ya Hasan Ibn-e-Ali! Ker do karam!*

*Faitmah kay laal Haydar kay pisar!*

*Apni Ulfat do mujhay do apna gham*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## (2) Wiladat say qabl-e-Bisharat

Rasool-e-Akram, Noor-e-Mujassam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Chachi jaan Hazrat Sayyidatuna Umm-ul-Fazl رَضِيَ اللَّهُ تَعَالَى عَنْهَا Nay Aap say apna khuwab arz kiya: ‘Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Aap kay Mubarak jism ka hissa mayray ghar aaya hay’. Ye suntay hi Aap رَضِيَ اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Tum nay achha khuwab daykha, Fatimah kay yahan bayta paydah hoga aur tum isay doodh pilao gi’. Jab Hazrat Sayyidatuna Fatimah-tu-Zahra رَضِيَ اللَّهُ تَعَالَى عَنْهَا kay han Hazrat Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ Ki wiladat hui to Hazrat Sayyidatuna Umm-ul-Fazl رَضِيَ اللَّهُ تَعَالَى عَنْهَا nay Aap ko doodh pilaya.

*(Az-Zariyat-u-Tahir, pp. 72)*

## Wiladat-e-Ba-Sa’adat-o-Naam-o-Alqaab

Imam Aali Maqaam, Imam-e-Humaam, Imam-e-‘Arsh Maqaam Hazrat Sayyiduna Imam Abu Muhammad Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ Ki wiladat-e-Ba-Sa’adat 15 Ramazan-ul-Mubarak 3 hijri mayn hui. *(At-Tabaqaat-ul-Kubra, vol. 6, pp. 352)* Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ ka Mubarak naam: Hasan, Kuniyat: Abu Muhammad aur Alqaab: Taqi, Sayyid, Sibte-e-Rasool aur sibte-e-Akber hay, Aap



ko ریحانة الرسول (Ya'ni Rasool-e-Khuda kay phool) bhi kahtay hayn.

*Kia baat Raza us chamanistan karam ki  
Zahra hay kali jis mayn Hasan aur Husayn phool*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Hum-e-Shakl-e-Mustafa

Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللَّهُ تَعَالَى عَنْهُ Say riwayat hay kay (Imam) Hasan (رَضِيَ اللَّهُ تَعَالَى عَنْهُ) say barh ker Rasool-e-Kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say milta julta koi bhi shakhs na tha.

*(Bukhari, vol. 2, pp. 547, Hadees 3752)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Aysa bayta kisi Maa nay nahin jana!

Hazrat Sayyiduna Abdullah Bin Zubayr رَضِيَ اللَّهُ تَعَالَى عَنْهُ bhi digar Sahaba-e-Kiraam رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ Ki tarah Nawasa-e-Rasool Hazrat Sayyiduna Imam-e-Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ say buhut mahabbat farmatay thay. Ayk moqi' per Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: Allah عَزَّوَجَلَّ Ki qasam! Auraton nay Hassan Bin Ali رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا jaysa farzand nahin jana. *(Al-Bidayah Wal-Nahaya, vol. 5, pp. 524)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Shafqat-e-Mustafa Marhaba! Marhaba!

Meethay meethay Islami bhaiyon! Nabi-e-Rahmat, Shafi'-e-Ummat ﷺ ko Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ say buhut mahabbat thi. Aap ﷺ Hazrat Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ Ko kabhi Aaghosh-e-shafqat (Ya'ni Mubarak gaod) mayn uthaey tau kabhi daush-e-Aqdas (Ya'ni Mubarak Kandhon) per suwaar kiye huway ghar Shareef say bahar tashreef latay, Kabhi Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ko daykhnay aur piyar karnay kay liye Fatimah رَضِيَ اللهُ تَعَالَى عَنْهَا Kay ghar Shareef per tashreef lay jatay, Hazrat Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ bhi Aap ﷺ say bayhad manoos ho (ya'ni hil) gaey thay kay kabhi namaz ki halat mayn Mubarak peeth per suwaar ho jatay to kabhi resh (Ya'ni Darhhi) Mubarak say khayltay.

### (3) Rakib-e-Daush-e-Mustafa

Ayk martaba Huzoor Pur Noor ﷺ Hazrat Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ ko Shana-e-Aqdas (Ya'ni Mubarak kandhay) per suwaar kiye huway thay to ayk sahib nay arz ki: 'يَعْمَ الْمَرْكَبُ رَكِبْتُ يَا غُلامَ' Ya'ni Sahibzaday! Aap ki suwari tau bari achhi hay. Rasool-e-Akram ﷺ nay faramaya: 'وَيَعْمَ الرَّاكِبُ هُوَ' Ya'ni suwaar bhi to kaysa achha hay. (Tirmizi, vol. 5, pp. 432, Hadees 3809)

*Woh Hasan Mujtaba, Sayyid-ul-Askhiya  
Rakib-e-Daush-e-Izzat peh lakhon salaam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

#### (4) Abu Harayrah daykhtay to ro partay

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn: Mayn jab (Imam) Hassan رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko daykhta to mayri aankhon say aansu jari ho jatay kiyun kay Nabi-e-Kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ayk din bahar tashreef laey mujhay masjid mayn daykha, Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mayra hath pakra, Pas mayn Aap kay sath chal para, Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Nay mujh say koi baat na ki yahan tak kay hum Banu Qaynqa' kay bazaar mayn puhunch gaey, phir hum masjid mayn wapas aa gaey to Aap bayth gaey phir farmaya: Chhota Bachha kahan hay? Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn: Mayn nay daykha: (Imam) Hassan رَضِيَ اللَّهُ تَعَالَى عَنْهُ dauritay huway aaey aur Piyaray Aaqa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki gaud mayn bayth gaey, Sultan-e-Do Jahan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apni zaban Mubarak un kay munh mayn dali aur teen martaba irshad farmaya: 'Ay Allah عَزَّوَجَلَّ! Mayn Isay mahboob (Ya'ni Piyara) rakhta hon Tu bhi isay Mahboob (Ya'ni Piyara) rakh aur jo is say mahabbat karta ho usay bhi mahboob (piyara) rakh.'

*(Al-Adab-ul-Mufrid lil-Bukhari, pp. 304, Hadees 1183)*

*Fatimah kay laal Haydar kay pisar!*

*Apni ulfat do mujhay do apna gham*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (5) Ay mayray Sardar!

Taba'i buzrug Hazrat Sayyiduna Abu Sa'eed Maqbari رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn: Hum Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ Kay sath thay, Hazrat Sayyiduna Imam-e-Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ bhi wahan tashreef laey aur hamayn salaam kiya, Hum nay salaam ka jawab diya laykin Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko (Salaam karnay ka) pata na chala. Hum nay arz ki: Ay Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ! (Hazrat Imam) Hassan Bin Ali رَضِيَ اللَّهُ تَعَالَى عَنْهُ Nay hamayn salaam kiya hay. Tu Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ furan (Hazrat Imam) Hassan رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki janib mutawajjah huway aur farmaya: 'وَعَلَيْكَ السَّلَام يَا سَيِّدِي'! Ya'ni Ay mayray sardar! Aap per bhi salamati ho. Mayn nay Nabi-e-Kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko farmatay suna hay kay bayshak Hassan 'Sayyid' (Ya'ni Sardar) hay. (Al-Mustadrik, vol. 4, pp. 161, Hadees 4845)

### (6) Ye mayray phool hay

Hazrat Sayyiduna Abu Bakr رَضِيَ اللَّهُ تَعَالَى عَنْهُ Farmatayn hayn kay Nabi-e-Kareem صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hamayn namaz parhha rahay thay kay (Hazrat Imam) Hassan Bin Ali رَضِيَ اللَّهُ تَعَالَى عَنْهُ jo abhi chhotay say thay tashreef laey. Jab bhi Rasool-e-Akram صَلَّى اللَّهُ تَعَالَى

رضی اللہ عنہ sajda farmatay (Hazrat Imam) Hassan Mujtaba ؑ Ki gardan Shareef aur peeth Mubarak per bayth jatay. Aap صلی اللہ تعالیٰ علیہ والہ وسلم nihayat aaraam say apna Sar-e-Aqdas sajday say uthhatay aur inhayn shafqat say utartay. Jab Namaz mukammal ker li tu Sahaba-e-Kiraam صلی اللہ تعالیٰ علیہ والہ وسلم Nay arz ki: Ya Rasoolallah ؑ is bachhay say Aap is andaz say paysh aatay hayn kay kisi aur say aysa sulook nahin farmatay? Irshad farmaya: Ye dunya mayn mayra phool hay.

(Musnad Bizaar, vol. 9, pp. 111, Hadees 3657)

*Un do ka sadqah jin ko kaha mayray phool hayn*

*Kijiye Raza ko hasher mayn khandan misaal gul*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## (7) Mayra ye Bayta Sardar hay

Hazrat Sayyiduna Abu Bakr ؓ Farmatayn hayn kay mayn nay daykha kay Sarkar-e-Namdar, Madinay kay Tajdaar صلی اللہ تعالیٰ علیہ والہ وسلم Munber per jalwah gar thay aur (Imam) Hassan Bin Ali (رضی اللہ تعالیٰ عنہما) Aap صلی اللہ تعالیٰ علیہ والہ وسلم kay pehlo (Ya'ni Baraber) mayn thay. Nabi-e-Kareem صلی اللہ تعالیٰ علیہ والہ وسلم kabhi logon ki taraf tawajjah kartay aur kabhi (Imam) Hassan ؓ ki taraf nazar farmatay, Aap صلی اللہ تعالیٰ علیہ والہ وسلم nay irshad farmaya: 'Mayra ye bayta Sayyid (Ya'ni Sardar) hay,

Allah عَزَّوَجَلَّ Is ki ba-dolat musalmanon ki do barri jama'aton mayn Sulah farmaey ga” (Bukhari, vol. 2, pp. 214, Hadees 2704)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## (8) Imam-e-Hasan Mujtaba ki Khilafat

Ameer-ul-Mu'mineen Hazrat Sayyiduna Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللَّهُ تَعَالَى عَنْهُ Ki shahadat kay ba'ad Hazrat Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ masnad-e-khilafat per jalwah afroz huway to Ahl-e-Kufa nay Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay Dast-e-Mubarak per bay'at ki. Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay wahan kuch 'arsa qiyaam farmaya phir chand shara'it kay sath Umoor-e-Khilafat Hazrat Sayyiduna Ameer Mu'awiyah ko supurd farma diye. Hazrat Sayyiduna Ameer Mu'awiyah رَضِيَ اللَّهُ تَعَالَى عَنْهُ Nay tamam Shara'it qabool ki aur ba-hum suluh ho gaie. Yun Tajdar-e-Risalat, Shahinshah-e-Nabuwwat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ye mu'jazah zahir huwa jo Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya tha kay Allah عَزَّوَجَلَّ Mayray is farzand ki ba-dolat musalmanon ki do jama'aton mayn suluh farmaey ga. (Sawanih Karbala, pp. 96)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## (9) Imam-e-Hasan Mujtaba ka Khutba

Hazrat Sayyiduna Shaykh Yusuf Bin Isma'il Nibahani رَحِمَهُمُ اللَّهُ تَعَالَى farmatay hayn: Jab Hazrat Sayyiduna Imam-e-Hasan عَلَيْهِ

Mujtaba رضى الله تعالى عنه nay Hazrat Sayyiduna Ameer Mu'awiyah رضى الله تعالى عنه ki bay'at ker li aur umoor-e-khilafat un kay supurd farmaya diye tu Hazrat Sayyiduna Ameer Mu'awiyah رضى الله تعالى عنه kay kufay mayn aanay say pehlay Aap رضى الله تعالى عنه nay logon say khitab kartay huway irshad famraya: “Ay logon! Bayshak hum tumharay mahmaan hayn aur tumharay Nabi صلى الله تعالى عليه Kay Ahl-e-Bayt hayn kay jin say Allah عز وجل Nay her qsisim ki na-paki dor ker di aur unhayn khoob suthra farma diya” Ye kalimaat (Ya'ni jumlay) Aap رضى الله تعالى عنه nay bar bar duhraey hatta kay Majlis mayn mujood her shakhs ronay laga aur un kay ronay ki aawaz dor tak suni gaie.

(Barkaat-e-Aal-e-Rasool, pp. 138)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (10) Dunya ki zillat ‘azaab-e-aakhirat say bather hay

Hazrat Sayyiduna Imam-e-Hasan Mujtaba رضى الله تعالى عنه jab khilafat say dastbardar ho gaey to ba'az na-waqif log App ko Ya ‘Aar-al-Mu’ mineen (Ya'ni Ay Musalmanon kay liye bais-e-sharam) kah ker pukartay is per Aap رضى الله تعالى عنه farmatay ‘aar naar say (Ya'ni Dunya ki sharam ‘azaab-e-Aakhirat say) behtar hay. (Al-Isti'aab, vol. 1, pp. 438)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Sab say pehlay Ghaus-e-A'zam

Imam-e-Hasan Mujtaba رضى الله تعالى عنه ki 'aajizi marhaba! Tarak-e-Khilafat kay silay mayn, Allah Ta'ala nay Aap رضى الله تعالى عنه ko Ghaus-e-A'zam ka rutba rutba 'ata farmaya. Jaysa kay Fatwa-e-Razawiyyah jild 28, safha 392 per 'Allamah Ali Qari Hanafi Makki رحمته الله تعالى عليه kay hawalay say naqal kartay hayn: "Bayshak mujhay akabir (Ya'ni Buzrigon) say puhncha kay Sayyiduna Imam-e-Hasan Mujtaba رضى الله تعالى عنه Nay jab ba-khayal fitna-o-wabaal (Ya'ni musalmanon mayn fasaad khatam karnay kay khayal say) ye khilafat tarak farmaie, Allah عزوجل nay is kay badlay in mayn aur in ki aulaad-e-amjaad mayn Ghausiyat-e-Uzma ka martaba rakha. Pehlay Qutb-e-Akber (Ghaus-e-A'zam) khud Huzoor Sayyiduna Imam-e-Hasan رضى الله تعالى عنه huway aur ausat (Ya'ni bech) mayn sirf Huzoor Sayyiduna Abdul Qadir رضى الله تعالى عنه aur Aakhir mayn Hazrat Imam Mahdi رضى الله تعالى عنه hon gay' (*Fatawa Razawiyyah, vol. 28, pp. 392*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Khilafat-e-Rashidah

Nabi-e-Kareem صلى الله تعالى عليه وآله وسلم kay ba'ad khalifah-e-bar haq-o-imam-e-mutlaq Hazrat Sayyiduna Abu Bakr Siddiq, phir Hazrat Sayyiduna Umer Farooq, phir Hazrat Sayyiduna Usman-e-Ghani, phir Hazrat Maula Ali phir chheh mahinay kay liye Hazrat Imam-e-Hasan Mujtaba رضى الله تعالى عنهم huway, in



hazraat ko khulafa-e-Rashideen aur in ki khilafat ko khilafat-e-Rashidah kahtay hayn. (*Bahar-e-Shari'at*, vol. 1, pp. 241)

### (11) Ay Allah عَزَّوَجَلَّ! Mayn is say mahabbat karta hon

Hazrat Sayyiduna Bara' Bin 'Aazib رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn kay mayn nay daykha kay Noor kay Payker, Tamaam Nabiyon kay Sarwar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ (Imam) Hassan Bin Ali رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا Ko kandhay per uthaey huway aur Bargah-e-Ilahi mayn 'arz ker rahay hay: 'اَللّٰهُمَّ اِنِّىْ اُحِبُّهُ فَاجِبْهُ' Ya'ni Ay Allah عَزَّوَجَلَّ! Mayn is say mahabbat karta hon Tu bhi is say mahabbat farma.

(*Tirmizi*, vol. 5, pp. 432, *Hadees* 3808)

*Ya Hassan! Apni mahabbat dijiye*

*Ishq mayn apnay hamayn gum kijiye*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (12) Munnay ki paydaish

'Arif Billah, Hazrat Sayyiduna Noor-u-din Abdur Rahman Jaami رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ (Wafaat: 989 hijri) naqal farmatay hayn: Ayk martaba Hazrat Sayyiduna Imam-e-Hasan Mujaab رَضِيَ اللَّهُ تَعَالَى عَنْهُ Hajj kay Mauqi' per Makkah-tul-Mukarramah paydal tashreef lay ja rahay thay kay dauran-e-safar Aap jay pa'aon Mubarak mayn sojan aa gaie, Ghulam nay arz ki: Huzoor! Kisi Suwari per suwaar ho jaiye takay qadmon ki sojan kam ho jaey, Imam-

e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay Ghulam ki darkhuwast qabool na ki aur farmaya: Jab apni manzil per puhnchon tu wahan tumhayn ayk habshi milay ga, is kay pas tayl hoga, tum is say woh tayl khareed layna. Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay ghulam nay kaha: Mayray maa baap Aap per qurban! Hum nay kisi bhi jaga koi aysa aadmi nahin daykha jis kay pas aysi dawa ho. Is jaga kahan dastiyab ho gi? Jab woh apni manzil per puhnchay tu woh habshi dikhaie diya. Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: Ye wohi habshi hay jis kay baray mayn tum say kaha tha, jao is say tayl khareedo aur qeemat ada karo. Ghulam jab tayl khareednay kay liye habshi kay pas gaya aur tayl ka puchha tu habshi nay puchha: Kis kay liye khareed rahay ho? Ghulam nay kaha: Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay liye, habshi nay kaha: Mujhay Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay pas lay chalo, mayn un ka ghulam hon. Jab habshi Hazrat Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay pas aaya tu arz ki: Huzoor! Mayn Aap ka ghulam hon, Aap say tayl ki qeemat nahin longa, mayri biwi dard-e-zah mayn mubtila hay, du'a farmayn kay Allah عَزَّوَجَلَّ 'aafiyat kay sath aulaad 'ata farmaey. Hazrat Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay farmaya: Ghar jao, Allah عَزَّوَجَلَّ tumhayn waysa hi bayta 'ata farmaey jaysa tum चाहितay ho aur woh hamara payr-o-kar rahay ga. Habshi ghar puhncha tu ghar ki halat waysi paie jaysi is nay Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ say suni thi. (Shawahid-un-Nubuwwah, pp. 227)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (13) Surma-o-khush bu say mahmani

Ameer-ul-Mu`mineen Hazrat Sayyiduna Usman-e-Ghani رضى الله تعالى عنه nay Nikah ki Dawat mayn shirkat kay liye (Hazrat Sayyiduna Imam) Hassan Bin Ali رضى الله تعالى عنهما Ko paygham bhijwaya. Jab Aap رضى الله تعالى عنه tashreef laey tu Ameer-ul-Mu`mineen Hazrat Sayyiduna Usman-e-Ghani رضى الله تعالى عنه nay apnay sath masnad per bithaya. Hazrat Sayyiduna Imam-e-Hasan Mujtaba رضى الله تعالى عنه nay bataya: Mayra roza hay, agar mayray ‘ilm mayn ye baat pehlay aa jati kay Aap Dawat farmaey gay tu mayn (nafl) roza na rakhta. Hazrat Sayyiduna Usman-e-Ghani رضى الله تعالى عنه nay irshad farmaya: Aap चाहayn tu Aap رضى الله تعالى عنه kay liye wohi ihtimaam kiya jaey jo ayk rozadar kay liye kiya jata hay. Hazrat Sayyiduna Imam-e-Hasan رضى الله تعالى عنه nay puchha: Rozadar kay liye kiya ihtimaam kiya jata hay? Irshad farmaya: “Woh ye kay rozadar ko surma aur khushbu lagaie jaey” Phir Ameer-ul-Mu`mineen Hazrat Sayyiduna Usman-e-Ghani رضى الله تعالى عنه nay surma aur khushbu mangwaie aur Aap رضى الله تعالى عنه ko ye donon chezayn lagaie gaien.

Ay ‘Aashiqan-e-Sahaba-o-Ahl-e-Bayt! Is hikayat say hamayn ye Madani phool hasil huwa: Agar muslman pehlay say khanay ki Dawat day tu muqa’ ki munasibat say us ki dil joie ki khatir roza-e-nafl tarak ker dayna munasib hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## (14) Bachpan mayn Hadees sun ker yad ker li

Taba'i Buzrig Hazrat Sayyiduna Abul Haura رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn: Mayn nay Hazrat Sayyiduna Imam-e-Hasan Bin Ali رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا say puchha: Aap ko Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Say suni hui koi Hadees yad hay? Farmaya: Ye Hadees yad hay kay (bachpan mayn) ayk martaba mayn nay sadqay (Ya'ni Zakaat) ki khajuron mayn say ayk khajoor utha ker munh mayn dal li tu Nana Jaan, Rahmat-e-'Aalmiyan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mayray munh say woh khajoor nakali aur sadqay ki khajuron mayn wapas rakh di. Arz ki gaie: Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Agar ayk khajoor unhon nay utha li tu is mayn kiya harj hay? Piyaray Aaq, Makki Madani Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'إِنَّا أَلْ مُحَمَّدٍ لَا تَحِلُّ لَنَا الصَّدَقَةُ' Ya'ni hum Aal-e-Muhammad kay iye sadqay ka maal halaal nahin hay. *(Asad-ul-Ghabat, vol. 2, pp. 16)*

Mufasir-e-Shaheer, Hakeem-ul-Ummat Mufti Ahmad Yar Khan رَحِمَهُمُ اللَّهُ تَعَالَى عَلَيْهِ Mir'aat jild 3 safha 46 per likhtay hayn: 'Apni na samajh aulaad ko bhi na-jaiz kaam na karnay day. Woh Daykho! Hazrat Hassan رَضِيَ اللَّهُ تَعَالَى عَنْهُ us waqt buhut hi kamsin (Ya'ni kam umar) thay magar Huzoor-e-Anwar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay unhayn bhi zakat ka chhuhara (Ya'ni sokhi khajoor) na khanay diya"

Meethay meethay Islami Bhaiyon! Do jahan kay Tajwar, Sultan-e-Bahr-o-bar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay piyaray nawasay Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ Ki kaysi

piyari tarbiyat farmaie! Is riwayat mayn hamaray liye ye Madani phool hay kay bachon ki tarbiyat ibtadaie umar say hi karni chahiye. ‘Umoman daykha jata hay kay walidayn bachay ki tarbiyat ka sahih haq ada nahin kartay aur bachpan mayn achhay buray ki tameez nahin sikhatay aur jab wohi aulaad bari ho jati hay tu phir aysay walidayn apni aulaad ki na-farmani ka rona rotay nazar aatay hayn. Maa baap ko chahiye kay bachpan say hi apni aulaad ki tarbiyat shari’at-o-sunnat kay mutabiq karayn. Bachha samajh ker unhayn chhot na dayn aur na ye kah ker un ki tarbiyat ko nazar andaz karayn kay abhi tu bacha hay jab bara hoga tu khud samajh jaey ga.

### **Bachon ko achha adab sikhao**

Bachon ki achhi tarbiyat say muta’liq Farman-e-Mustafa ﷺ: Apni aulaad kay sath hussun-e-sulook karo aur unhayn achha adab sikhao.

*(Ibn Maja, vol. 4, pp. 189, Hadees 3671)*

### **Tum say tumhari aulaad kay baray mayn puchha jaey ga**

Hazrat Sayyiduna Abdullah Bin Umar رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا nay ayk shakhs say farmaya: apnay bachay ki achhi tarbiyat karo kiyun kay tum say tumhari aulaad kay baray mayn puchha jaey ga kay tum nay is ki kaysi tarbiyat ki aur tum nay isay kiya sikhaya? *(Shu’ab-ul-Iman, vol. 6, pp. 400, Hadees 8662)*

*Khu mitay baykar baaton ki rahay  
Lab pe zikr Allah mayray dam badam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (15) Hathon hath zarurat puri ker di

Hazrat Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki khidmat mayn ayk saa'il nay hazir ho ker tahreeri darkhuwast paysh ki. Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay baghayr parhhay farmaya: Tumhari zarurat puri ki jaey gi. Arz ki gaie: Ay Nawasa-e-Rasool رَضِيَ اللَّهُ تَعَالَى عَنْهُ! Aap nay is ki darkhuwast parhh ker jawab diya hota. Irshad farmaya: Jab tak mayn is ki darkhuwast parhta woh mayray saminay zillat ki halat mayn khara rahta agar Allah عَزَّوَجَلَّ mujh say puchhta kay Tu nay saa'il ko itni dayr khara rakh ker kiyun zaleel kiya? Tu mayn kiya jawab dayta? (*Ihya-ul-'Uloom, vol. 3, pp. 304*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (16) Das hazaar dirham kay suwali ko nawaz diya

Hazrat Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay pehlu mayn bayth ker ayk aadmi ayk bar Allah عَزَّوَجَلَّ say das hazaar dirham ka suwaal ker raha tha, jaysay hi Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay is hajat mand ki ye du'a suni tu furan apnay ghar tashreef laey

aur us shakhs kay liye 10 hazaar dirham bhijwa diye. (*Ibn 'Asakir, vol. 13, pp. 245*)

*Mayra dil karta hay mayn bhi Hajj karon*

*Ho 'ata zad-e-safar chashm-e-karam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## (17) Haji per ihsaan karnay walay bakhsh diye jatay hayn

Hazrat Sayyiduna Abu Haroon رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hayn: Ayk martaba hum Hajj kay iraday say niklay, Jab Madina-e-Munawwarah puhnchay tu (Hazrat Sayyiduna Imam) Hassan رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki ziyarat kay liye bhi hazir huway, salaam-o-du'a kay ba'ad safar-e-Hajj kay halaat arz kiye. Jab hum wapas aanay lagay tu (Sayyiduna Imam) Hassan رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay hum mayn say her shakhs kay liye char char sao dirham bhijwaey. Hum nay raqam lanay walay sahib say kaha: Hum to maldar dolat mand hayn, humayn is ki hajat nahin. Is nay kaha: Aap Hazraat (Imam) Hassan رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki bhalaie ko wapas na lutaiye. Phir hum (Hazrat Sayyiduna Imam) Hassan رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki khidmat-e-Ba-Barkat mayn hazir huway aur apni maaldari kay baray mayn arz kiya. Farmaya: Mayray Amal-e-Khayr (Ya'ni bhalaie kay kaam) ko wapas mat kijiye, Agar mayri mujoodah halat aysi na hoti tu ye (ye raqam qabool na karna) tumharay liye aasaan hota, Mayn tu Aap hazraat ko zad-e-rah

paysh ker raha hon, Allah ﷻ ‘arfay kay din apnay bandon kay muta’liq firishton kay saminay fakhir farmatay huway irshad fermata hay: Mayray banday per agandah hal (Ya’ni hayraan-o-parishan) mayri bargah mayn rahmat kay suwali ban ker hazir hayn, Mayn tumhayn gawah banata hon kay mayn nay in per ihsaan karnay walay ko bakhsh diya, in say bura sulook karnay walay kay haq mayn in kay muhsan (Ya’ni ihsaan karnay wala) ki shafa’at qabool ki. Allah ﷻ Jum’ay kay din bhi isi tarah fermata hay. (*Tareekh Ibn ‘Asakir, vol. 13, pp. 248*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### (18) Mahman Nawaaz Burhiya

Hasanain kremain (yani Hasan o Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا) Abdullah Bin Ja’far رَضِيَ اللَّهُ تَعَالَى عَنْهُ tenon haj kay liya ja rahay thay, khanay panay or saman ka onth bohat paychay rah gaya tha. Bhok piyas say bay tab ho kar ya sahiban rastay may ak burhya kay khaymay par gaye or is say farmaya: hum ko pias lagi hay. Us nay bakri ka dodh nikal kar un tenon ko paysh kia. dodh pi kar unhon nay farmaya: Kuch khany kay liya lao! burhya nay kaha kay khany ko to kuch nahen ap isi bakri ko zibah kar kay kha lijiya.

Un sahiban nay aysa hi kia, khany panay say farigh ho kar unhon nay kaha: hum qurashi hen jab safar say wapis aen gay to tum hamaray pas ana hum tumharay ihsan ka badla dengay.



Ya kah kar ya tenon sahiban agay rawana ho gaye. Jab us burhaya ka shohar aya to naraz huwa kay to nay bakri aysay logon ki khatir zibah kradi jin say na hamari waqfiya thi or na hi dosti. Is waqiya ko kuch muddat guzri gai.us burhya or us kay khawand ko madina munawara janay ki zrorat pari ,wahan pohinchay or onth ki mengnian chun chun kar baychnay lagay (ta kay apna payt bhar saken). Ayk din ya burhya kahen ja rahe thi hazrat sayyiduna hasan mujtaba رضى الله تعالى عنه Kay makan-e-a'lishan kay qreeb say guzri us waqt ap رضى الله تعالى عنه darwazay par kharay thay. Burhya par jon hi nazar pari us ko pahchan lia or us say farmaya: ay khaton! Aap mujhay pahchanti hen? us nay kaha: nahen. Aap nay farmaya: Mayn wahi hon jo fulan roz tumhara mahman huwa tha.us nay kaha:acha ap wahi hen? us kay bad ap nay us burhya ko 1000 bakrian or 1000 denar ata farmay or apnay ghulam kay hamra us ko Hazrat Imam-e-Husayn رضى الله تعالى عنه kay pas bhayja.

Aap nay burhya say pocha:ay khaton! Mayray bhai sahib nay ap ko kia dia? us nay kaha: 1000 hazar bakrian or 1000 denar ata farmay hen. Hazrat Sayyiduna Imam Husayn رضى الله تعالى عنه nay bhi isi qadr inam us ko dia or apnay ghulam kay hamra Hazrat Jafar رضى الله تعالى عنه kay pas bhayja. Unhon nay daryaft kia: Hasnayn Kareemayn nay ap ko kitna mal dia?us nay kaha: Donon hazraat nay 2000 bakrian or 2000 hazar dena ata farmay hen. Hazrat Jafar nay bhi 2000 hazar dena or 2000

hazar bakrian ata farmaen. Yun woh burhya 4000 bakrian or 4000 denar lay kar apnay shohar kay pas pohncchi.

(ihya ul ulom jild 3 safha 307)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Sab kuch khairat kar di

Rakib e dosh e Mustafa, sayid ul askhia hazrat sayyiduna imam hasan mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay do bar apnay ghar ka sara or ten martaba adha mal o asbab rah e khuda may kharch farmaya.

*Ay sakhi ibn e sakhi apni sakha*

*Say do hissa sayyid a'li hasham*

### Shoq-e-Tilawat

Nawasa-e-Rasool, Chaman-e-Murtaza kay jannati phool, jigar Gosha-e-batol Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ har rat sorah kahaf ki tilawat farmaya kartay thay.ya Mubarak sorat ak takhti par likhi hui thu, Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ apni zoja kay pas tashreef lay jatay ya Mubarak takhti bhi Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ kay hamrah hoti.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Mamolot-e-Imam-e-Hasan

Hazrat Sayyiduna Saeed رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hen: Hazrat Sayyiduna Ameer-e-Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ nay ak bar Madinah-tul-Munawwarah kaya qurashi shakh say Sayyiduna Imam Hasan Bin Ali رَضِيَ اللهُ تَعَالَى عَنْهُ kay muta'liq daryaft farmaya to us nay arz ki: Aay Ameer-ul-Mu'mineen! Woh Namaz-e-Fajr ada farmanay kay ba'ad tulo honay tak Masjid-e-Nabawi shareef hi mayn tashreef farma rahtay hen. Phir mulaqat kay liye aay huway muazizen say mulaqat-o-guftugu farmatay yahan tak kay kuch din nikal ata,ab do rakat namaz ada farmatay, us bad ummahat-ul-Mu'mineen ki bargah may hazri datay, salaam paysh farmatay. Ba'az auqat ummahat-ul-mumineen. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ko koi chayz tohfatan paysh farmaten. Is kay bad Aap رَضِيَ اللهُ تَعَالَى عَنْهُ apnay ghar tashreef lay atay. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ sham kay waqt bhi yonhi kia kartay thay.phir us qurashi admi nay kaha: Hum may koi bhi un ka hum martaba nahen.

*(Ibn-e-Asakir, jild 13, safha 241)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madinah ta Makka paydal safar

Hazrat Muhammad Bin Ali رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay: Hazrat Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ Nay farmaya:mujhay haya ati hay kay may

apnay Rab عَزَّوَجَلَّ Say is hal may mulaqat karon kay us kay ghar ki taraf kabhi na chla hon. Chuna-chay Aap رضي الله تعالى عنه 20 bar Madinah-e-Munawarah say paydal Makka-e-Mukarramah ki ziyarat kay liye.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Ghulam Azaad ker diya

Sayyiduna Imam-e-Hasan رضي الله تعالى عنه ak martab chand mahmanon kay sath khana kha rahay thay, ghulam gram gram shorbay ka piala dater khuan par la raha tha kay us kay hath say piala gra jis ki wajah say shorbay kay chentay Aap رضي الله تعالى عنه par bhi aye. ya daykh kar ghulam ghabraya or sharmindagi bhray lahay me us nay surah Aal-e-imaran ki ayat number 134 ka ya hissa tilawat kia: وَالْكَافِرِينَ الْغَائِقِينَ عَنِ النَّاسِ Yan'i ghussa paynay walay or logon say dar guzar karnay walay Aap رضي الله تعالى عنه nay farmaya: may nay ma'f kia. ghulam nay phir usi ayat ka akhri hissa parha 'وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ' ya'ni nayk log allah kay mahbob hen" Aap رضي الله تعالى عنه nay farmaya may nay tujhay Allah عَزَّوَجَلَّ Ki khushnodi kay liya azad kia.

(Ruh-ul-Bayan, safha jild 2, safha 95 mulakhas)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Agar ak kan may gali or dosray.....

Hazrat Hasan Mujtaba رضى الله تعالى عنه farmatay hen: ‘لَوْ أَنَّ رَجُلًا شَتَمَنِي‘ ya’ni agar koi maray ak kan may gali day or dosray may mafi mang lay to may zror us ki mazrat qabol kroon ga. (bahjat ul majalis wa uns ul majalis.jild 2 safha 482)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Namaz kay waqt rang badal jata

Hazrat Sayyiduna Imam Hasan Mujtaba رضى الله تعالى عنه jonhi wuzu kar kay farigh hotay ap ka rang assay jata.is ki waja pochnay par farmaya: Jo shakh malik-e-arsh ki bargah may hazri ka irada krayto haq yahi hay kay us ka rang badal jaya.

(wafyat ul a’yanjild 2 safha 56)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Kuttay par shafqat karnay wal ba kamal ghulam

Hazrat hasan mujtaba رضى الله تعالى عنه nay Madinah-e-Munawarah kay ak bagh may ak asay siah fam (yani kale)ghulam ko dekha j ayk luqma khod khata or ak apnay kuttay ko khilata. Aap رضى الله تعالى عنه us kay pas tashreef laya or farmaya:tumen is bat pay kis nay ubhara? Us nay arz ki: Mujhay is bat say haya ati hay

kay khud to khaon laykin isay na khilaon. Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ko ya bat bohat pasand ai us say irshad farmaya: Mayri wapsi tak yahren thahrna. ya farm aka ap kay malik kay pas tashreef lay gaye or or us say wo ghulam or bagh khared farmaya or ghulam ko azad farma kar bagh us ko tohfay may day dia. Ghulam bhi aqalmand tha or rah khuda may kharch karnay ki ahmiyat say agah tha, lihazah us nay furan arz ki: يَا مَوْلَايَ! قَدْ وَهَبْتُ الْخَائِطَ لِلَّذِي وَهَبْتَنِي لَهُ yani Aay maray Aaqa! Is bagh ko usi ki riza ki khatir hiba (gift) karta hon jis ki riza kay liya ap nay mujhay ya ata farmaya.

(Tareekh-e-Baghdad, jild 6 safha 33 raqam 3059)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Imam-e-Hasan Mujtaba ka khuwab

Hazrat Sayyiduna Imran bin Abdulallah رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ say riwayat hay kay hazrat sayyiduna imam hasan رَضِيَ اللهُ تَعَالَى عَنْهُ nay khuwab daykha kaya Aap رَضِيَ اللهُ تَعَالَى عَنْهُ ki ankhon kay darmiyan قُلْ هُوَ اللَّهُ أَحَدٌ likha hay. ap nay yak hushkhabri apnay Ahl-e-Bayt ko sunai. unhon nay jab ya waqiya tabe' buzurg hazrat sae'd bin musayyab kay samnay bayan kia to Aap رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: agar waqie' ya sab khuwab dekha hay to un ki umar kay chand hi dan baqi rah gaye hen. Is waqi'ey kay kuch hi din ba'ad Imam-e-Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ ka wisal ho gaya.

## Shahadat ka sabab

Hazrat Sayyiduna Imam-e-Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ ko zahar dia gaya.us zahar ka aysa Aap رَضِيَ اللهُ تَعَالَى عَنْهُ par asar huwa kay a'nten tukray tukray ho kar kharij honen lagen, 40 roz taka Aap ko sakht takleef rahi.


صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Aysi makhloq pahlay khabi nahen dekhi

Wafat kay qreeb Hazrat Sayyiduna Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ nay dekha kay Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ ko ghabrahat ho rahi hay. Aap nay un ki taskeen kay liya arz kia: Bhai Jaan! Aap kiyun ranjedah hayn? Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ or Hazrat Ali رَضِيَ اللهُ تَعَالَى عَنْهُ ki khidmat mayn Aap ko 'anqreeb hazri ki sa'adat naseeb hogi or woh donon Aap kay a'bae' (Nana Jaan or Abu Jaan) hayn, or Hazrat khatteeja-tul-kubra', Hazrat Fatima رَضِيَ اللهُ تَعَالَى عَنْهُمَا ki bargah may hazri hogi or woh dono ap ki ummahat (nani jan or ami jan)hen.hazrat qasim o tahir رَضِيَ اللهُ تَعَالَى عَنْهُمْ ka dedar naseeb hoga or woh Aap kay mamon hayn or Hazrat Hamzah-o-Ja'far رَضِيَ اللهُ تَعَالَى عَنْهُمَا say mulaqat hogi or woh Aap kay chacha hayn. Hazrat Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: Ay bhai! Aaj mayn ak asay muamlay may dakhil honay wala hon jis may pahlay kabhi dakhil nahen huwa tha or aj mayn Allah عَزَّوَجَلَّ. Ki khalq may say aysi

makhloq ko dakh raha hon jis ki misl may nay kabhi nahen dekhi. *(tareekh ul khulafa')safha 153mulakhas)*

## Wafat hasrat Ayaat

Imam-e-Aali Maqaam, Imam-e-Arsh-e-Maqaam, Imam Humam Hazrat Sayyiduna Imam Abu Muhammad Hasan رضي الله تعالى عنه nay 5 rabe' ul awwal 50 hijri ko Madinah-tul-Munawarah mayn is dar e na paedar say rehlat farmai (yani wafat paie)  يَا بَا وَاقْتِ ya bhi kaha gaya kay 49 hijri may wafat hui.ba waqt e shahdat hazrat syaiduna iamam e hasan mujtaba ki umar shreef 47 sal thi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Namaz-e-Janazah

Aap رضي الله تعالى عنه ki Namaz-e-Janazah Hazrat Sa'eed Bin Al-'Aas nay parhai jo us waqt Madinah-tul-Munawarah kay governor thay. Hazrat Sayyiduna Imam-e-Hasan رضي الله تعالى عنه nay Aap رضي الله تعالى عنه ko jnaza parhanay kay liya agay barhaya.

## Janazay may logon ka rush

Hazrat Sayyiduna Imam-e-Hasan رضي الله تعالى عنه Kay janazay may is qadr jamm-e-ghafeer (rush) tha kay hazrat sayyiduna Sa'labah Bin Abi Malik رضي الله تعالى عنه farmatay hen: Mayn Imam-e-Hasan M ujtaba رضي الله تعالى عنه kay shreek huwa,ap رضي الله تعالى عنه ko



jannat ul baqee' may(apni walidah majidah kay pahlu may)dafn kia gaya,may nay jannat ul baqee' may logon ka is qadr izdiham dekha kay agar sui bh iphenki jati to bher bhar ki waja say zameen par na gir pati balkay kisi na kisi insan par girti.

(Al isabah jild 2 safha 65)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Imam-e-Hasan ki Aulad

Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki kaseer aulad thi, Imam Ibn-e-Jauzi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ap kay shahzadon ki tadad (15) or sahib zadion ki tadad (8)likhi hay. Jabkay imam Muhammad bin ahmad zahbi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay un baran shahzadon kay nam lakhay hayn: Hasan, Zayd, Talha, Qasim, Abu Bakr, Abdullah, in chhay nay apnay chacha jan Sayyid-u-shuhada' Hazrat Sayyiduna Imam-e-Husayn رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay sath maydan e karbla may jam e shahadat nosh kia. Baqaya (6) chay ya hen. Amar, Abdur Rahman, Hasayn, Muhammad, Yaqoob, or Ismaeel رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Hazrat Sayyiduna Hasan Mujtaba رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki aa'l (Ya'ni Hasani Sayyidon) ka silsila Hazrat Hasan Musanna or Hazrat Sayyidna zaid رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say chla.

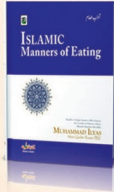
(siar e a'lam ul nubala jild 4 safha 401)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtimaa' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmdaar ko jama' karwanay ka ma'mool bana lijiye

**Mayra Madani Maqsad:** "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari dunya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ)



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